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**CITY OF CHICO  
GENERAL PLAN ADVISORY COMMITTEE  
AGENDA**

REGULAR MEETING OF May 28, 2008  
Municipal Center - 421 Main Street - Conference Room 1  
6:30 p.m.

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**Noel Carvalho  
Thomas Murphy  
Nancy Ostrom  
James Owens  
Jim Stevens  
Scott Winter**

**Dave Kelley  
David Kim  
Tony Kilcollins  
Kirk Monfort  
Sara Adams  
Michael Worley**

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NOTE: Items Not Appearing on Posted Agenda - This agenda was posted on the Council Chamber bulletin board at least 72 hours in advance of this meeting. For each item not appearing on the posted agenda, upon which the Committee wishes to take action, it must make one of the following determinations:

1. Determine by a two-thirds vote, or by a unanimous vote if less than two-thirds of the Committee is present, that there is a need to take immediate action and that the need for action came to the attention of the City subsequent to the agenda being posted.
2. Determine that the item appears on a posted agenda for a meeting occurring not more than five calendar days prior to this meeting and the item was continued to this meeting.

Items may be added to the agenda for the committee to acknowledge receipt of correspondence or other information, or for discussion only, of items brought up by a member of the general public that are within the subject matter jurisdiction of the Committee.

**AMERICANS WITH DISABILITIES ACT:**

Please contact the City Planning Services Department at 879-6800 should you require an agenda in an alternative format or if you need to request a disability-related modification or accommodation in order to participate in a meeting. In order to accommodate your request, it should be received at least three working days prior to the meeting. Anyone who has difficulty hearing the proceedings of a meeting may be provided with a portable listening device by requesting one from the City Planning Services Department.

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*Citizens and other interested persons are encouraged to participate in the public process and will be invited to address the Committee regarding items listed on the Public Hearing Agenda during the public comment period.*

*Persons wishing to address the Committee are requested to clearly state their names for the record before beginning to speak and to refrain from speaking at any time other than during the public hearing.*

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**Part 1: Introduction (10 minutes)**

Announcements  
Meeting purpose and plan (result goal, process, tools)  
Report on ARB and PC Updates

**Part 2: Initial Public Comment (15 minutes)**

**Part 3: GPAC Discussion of Draft Guiding Principles (2 hours)**

Task Description:

The GPAC task is to provide individual input and to discuss the 2030 General Plan Draft Guiding Principles dated May 16, 2008.

Result Goal:

To edit or create new guiding principles which accurately reflect the vision and provide general purpose and direction to achieve that vision for Chico's future.

Process:

GPAC members were asked to review materials and prepare individual written work assignments regarding draft guiding principles in advance of the meeting. Questions for GPAC consideration and input are as follows:

- Are the draft guiding principles relevant for the Chico 2030 General Plan?
- Do the draft guiding principles provide the necessary framework and benchmarks to direct Chico's future consistent with community values and desires?
- Are there other guiding principles for Chico's future that are not addressed?

The project team has planned one or more group exercises to facilitate individual sharing of ideas and group discussions about the draft guiding principles. GPAC members will be asked the following questions:

**Part 4: Closing Public Comment (5 minutes)**

**BUSINESS FROM THE FLOOR**

*The Chair will invite persons in the audience wishing to address the Committee to identify themselves and any matter not appearing on the current posted agenda that they may wish to discuss. Although the Committee may discuss items brought forward at this time, no action can be taken. Should the Committee determine that action is required, the item or items may be included for action on a subsequent posted agenda.*

**ADJOURNMENT**